

## **Exhibitor Audio Visual Order Form The Woodlands Waterway Marriott**

| Customer Name:                                     | tomer Name: Event Name                           |                          |           |       |          |                       |   |  |  |
|--|--|--------------------------|-----------|-------|----------|-----------------------|---|--|--|
| Event Dates:                                       |  |                          |           |       |          |                       |   |  |  |
| VIDEO/DATA DISPLAYS & ACCESSORIES                  | QTY  | SHOW RAT                 | E #DA     | / T   | ОТА      | L                     | CONTACT INFORMATION   |  |  |
| 24" Monitor  |  | \$180.00                 |           |       |          |                       |   |  |  |
| 43" Display  |  | \$405.00                 |           |       |          | City:                 |   |  |  |
| 49" Display  |  | \$525.00                 |           |       |          | State:                |   |  |  |
| 60" Display  |  | \$600.00                 |           |       |          | Ordered               | by:   |  |  |
| 80" Display  |  | Inquire                  |           |       |          | Phone:                |   |  |  |
| OTHER:   |  |                          |           |       |          | Fax:                  |   |  |  |
|  |  |                          |           |       |          | Email:                |   |  |  |
|  |  |                          |           |       |          |                       |   |  |  |
| HSIA/POWER   | QTY  | SHOW RAT                 | E #DA`    | / T   | ОТА      |                       | ORDERING INFORMATION  |  |  |
| Wireless Internet per connection                   |  | \$50.00                  |           |       |          | T '                   | & INSTRUCTIONS  |  |  |
| High-Speed Wired Internet*                         |  | \$150.00/line            |           |       |          |                       |   |  |  |
| 20 amps - 2000 watts - 110 volts                   |  | \$75.00                  |           |       |          | All esti              | All estimated charges are due in advance. Cancellations less than 48-hours prior to delivery are subject to a 50% of total charges. |  |  |
| 20 amps - 208 volts/single phase                   |  | \$7/amp                  |           |       |          |                       |   |  |  |
| 20 amps - 208 volts/three phase                    |  | \$8/amp                  |           |       |          |                       |   |  |  |
| OTHER:   |  | φοιαιτιρ                 |           |       |          | 50% o                 |   |  |  |
| On-site additions are subject                      |  |                          |           |       |          |                       | a additions are subject to  |  |  |
| AUDIO EQUIPMENT                                    | QTY  | QTY SHOW RATE #DAY TOTAL |           |       |          |                       | overtime setup charges.   |  |  |
| Single Speaker PA (one speaker, stand, PC patch)   |  | \$200.00                 |           |       |          |                       | , 3   |  |  |
| Medium PA (two speakers, stands, four-channel)     |  | \$400.00                 |           |       |          |                       |   |  |  |
| Wired Hand-Held Microphone                         |  | \$80.00                  |           |       |          | Pleas                 | Please call with any questions or   |  |  |
| Wireless Hand-Held Microphone                      |  |                          | \$175.00  |       |          |                       | for equipment needs not listed on   |  |  |
| OTHER:   | <del>                                     </del> | ψ17 0.00                 |           |       |          |                       | this form.  |  |  |
| OTTEX.   | <del>                                     </del> |                          |           |       |          |                       | Jiii.   |  |  |
|  | <del>                                     </del> |                          |           |       |          | Scan                  | and email completed form  |  |  |
|  |  |                          |           |       |          | to:                   | <u>-</u>  |  |  |
| MISCELLANEOUS                                      | QTY  | SHOW RATI                | E #DA     | Y T   | OTAI     |                       |   |  |  |
| Flip Chart with Pens, Adhesive Pad and Easel       |  | \$85.00                  |           |       |          | Phone                 | Phone: (281) 681-5607   |  |  |
| Wireless Internet Access with SSID                 |  |                          |           |       |          |                       | 1   |  |  |
| OTHER:   | 1  |                          |           |       |          | Email:                | Email: 148@avms.com   |  |  |
|  | İ  |                          |           |       |          |                       |   |  |  |
|  |  |                          |           |       |          |                       |   |  |  |
| CHARGES  |  |                          | TOTAL     |       |          | DELIVER               | Y INFORMATION — Booth #   |  |  |
| Equipment Total                                    | 1  | \$                       |           |       |          | Delivery Date:        |   |  |  |
| Delivery/Set/Remove (1/2-hour — \$45 minimum)      | 2  | 2 \$                     |           |       |          | Delivery Time:        |   |  |  |
| Late/On-site charge (25% of line 1 if applicable)  | 3  | \$                       |           |       |          | ,                     |   |  |  |
| Subtotal   | 4  | 4 \$                     |           | -     |          | Contact:              |   |  |  |
| Tax (% of line 4)                                  | 5  | 5 \$                     |           |       |          | Mobile #:             |   |  |  |
| Service Charge (% of line 4)                       | 6  | 6 \$                     |           |       | Booth #: |                       |   |  |  |
| TOTAL DUE  | 7  | \$                       |           |       |          | Other:                |   |  |  |
| METHOD OF PAYMENT                                  |  |                          |           |       |          |                       |   |  |  |
| Card Number: YOU WILL BE CONTACTED BY PHONE TO COM | CCV  | CCV: America             |           |       | Express  | Card Holders Address: |   |  |  |
| LAST FOUR DIGITS ONLY PLEASE:                      |  |                          | EXP: Visa |       | <u> </u> |                       |   |  |  |
| Card-holder's Names (as it appears on card)        |  |                          | MasterC   |       |          | ard                   |   |  |  |
| Signature  |  |                          |           | Check |          |                       |   |  |  |